

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION COMMITTEE**

**Date:** Thursday, January 29, 2009  
**Place:** Capitol

**Time:** 8:00 am  
**Room:** 472

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:


**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):


**COMMENTS:**



REP. Dan Villa, Chairman

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REP. Dan Villa, Chairman

## Subcommittee on Education

DATE: 1/29/2009

[illegible]

Montana House of Representatives  
Visitors Register

EDUCATION SUBCOMMITTEE Date 1/29/07

Bill No. \_\_\_\_\_ Sponsor(s) \_\_\_\_\_

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Name and Address	Representing	Support	Oppose	Inf.
STEVE MELOV	BPE	X		
STEVE GETTEL	MSDS	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.